Important Changes This Year PLEASE READ!!

Documents - SS cards and Photo IDs are no longer required of any applicant.

<u>Program Dates</u> - The program will now run November 1, 2024 - April 14, 2025.

Benefit Amounts - Benefits per household have decreased. The benefit amounts are determined on a case-by-case basis.

✤ Credit Balances -

• *Electric or Natural Gas* - If you have a credit balance of \$250 or more on these bills, **do not apply** until that credit falls below \$250. If you choose to go ahead and apply, you will be programmatic-ally eligible but will NOT receive a benefit. Even if the credit falls below \$250.

• *Liquid Propane or Fuel Oil* - If you apply with a credit of more than \$500 on your these bills, you will not receive your full benefits until the credit falls below \$500.

Crisis Funding - Crisis will be applied according to your bill at the time of application ONLY.

a. What this means – if you forgo paying your bill and receive a disconnect notice while waiting to be processed, (processing can take up to 55 days) your application will be processed immediately but will NOT receive additional crisis funding, you will only be entitled to what benefits you were due at the time of application.

You are encouraged to apply as much or as little of a payment as possible to your utility bills after submitting your application. This program is a supplement only.

Additional Things to Remember -

- If you are scheduled to move in the very near future, please wait and apply at your new address to ensure your benefits get applied to the new home.
- If you find yourself in a crisis after submitting your application and you have NOT received your approval letter, please call us to let us know immediately.
- If you are due to receive a Direct Benefit payment (those with utilities included in rent or heat with wood or wood pellets) please consider using direct deposit for faster delivery of your payment.

 If you would like to apply Online (available from 10/01/2024-04/14/2025) you can do so by scanning this QR code.



1

You MUST sign and return this form with your application



Mandatory Referral Form

To be referred, check below:

Light Bulb Exchange Program

If you would be interested in exchanging all light bulbs in your home for energy efficient LED Bulbs, Please check this box. Then a member of our team will reach out soon to schedule a time to meet with you. (this program is currently pending funding approval) OVO also provides Energy Education to participants to teach them ways in which to increase energy efficiency within their homes and decrease their energy costs.

□ Weatherization Assistance Program

Reduceenergy cost & to improve health & safety regardless of whether you rent or own. An initial energy audit is conducted. Work is done by skilled contractors that can add insulation, replace or clean & tune heating systems, air seal & more. A final inspection of all work is performed. **Clark and Floyd county is performed by Community Action of Southern Indiana (CASI) you can reach them by calling 812-288-6451 - ask for Weatherization

□ <u>Head Start</u>

Comprehensive early childhood education, health, nutrition, and parental involvement services for children ages 3-5 from income eligible families in Jefferson, Jennings, and Scott County Indiana. For Clark and Floyd County please call CASI @ 812-288-6451

OVO Housing Choice Voucher Program (Section 8) waiting lists are currently open for Jefferson, Jennings, and Scott County INDIANA only. You can apply by visiting our website www.ovoinc.org. If you are interested in finding additional open waiting lists in Indiana, please visit: https://www.waitlistcheck.com/IN1806 (This link will include Clark and Floyd Co)

For other referral information available in your area dial 2-1-1 from any phone or text 898-211

By Signing this form, you are giving OVO permission to provide your contact information to the selected programs.

Sign:_____

Date: _____

OVO provides all of its services without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran.

THINGS TO RETURN WITH YOUR APPLICATION!!

- 1. **Completed Application**: Read instructions carefully and complete all forms that apply to your household!
- 2. Most recent **Electric Bill** *If the bill is not in a household member's name, please complete the **Utility Affidavit** in the application packet.
- 3. Most recent **Gas Bill** or recent **LP Account Statement** *If the bill is not in a household member's name, please complete the **Utility Affidavit** in the application packet.
- 4. Landlord Affidavit: <u>ONLY</u> needed for renters with either their heat or electric included in rent: Landlord Affidavit must be completed by your landlord or provide a current, active, signed lease.
- 5. If you pay child support, provide proof of payments for the last 3 months
- 6. **Proof of income** including (but not limited to):
 - <u>Wages</u>: most recent pay stub showing YTD earnings **and** write the dates of employment on the check stub for all jobs in the last 3 months

- <u>Social Security</u>: recent award letter **or** bank statement showing the deposit amount (only 1month needed, must supply the ENTIRE letter - all pages)

- <u>SSI</u>: recent award letter or bank statement showing the deposit amount (only 1 month needed, must supply the ENTIRE letter - all pages)

- <u>Retirement or Pension</u>: recent award letter, check copy, check stub, or copy of the check (we can no longer accept a bank statement to verify this income)

- <u>Self-employment</u>: most recent taxes (1040 and schedule C, SE, E, or F)

- <u>Cash from odd jobs</u>: self-declare on "**Income Verification Affidavit**" for each adult with income not documented on a pay stub in the last 3 months (you may need to make copies of this form)

- <u>Zero Income</u>: complete the "Income Verification Affidavit" for each adult with no income in any of the last 3 months (you may need to make copies of this form)

Any Forms that say "Page 1 of _" we must have all pages! This includes Utility Bills, Bank Statements, Check Stubs, Pension/SS award letters, etc. Also note that you are not allowed to redact/black out any documents submitted to us. This will result in your application being Incomplete until you provide the original copy.

This is a basic list and applies to *most* households. However, there may be additional forms needed on a case by case basis. The more you can provide with your initial application $A_{\rm cas}^{\rm out} = A_{\rm cas}^{\rm out} A_{\rm cas}^{\rm out} = A_{\rm cas}^{\rm out} = A_{\rm cas}^{\rm out} A_{\rm$

You can return your application by:

 Fax
 New Albany (812) 913-6745
 or
 Madison (812)273-2604

 Mail
 New Albany (812) 913-6745
 New Albany (812) 913-6745
 New Albany (812) 913-6745

New Albany - OVO EAP, 5150 Charlestown Road, Suite 4, New Albany, IN 47150 Madison – OVO EAP P.O. Box 625, Madison, In 47250

Email New Albany: eap@ovoinc.org

Madison: ovoeap@ovoinc.org

Drop Boxes:

Madison - 421 Walnut Street (Admin building) New Albany - 5150 Charlestown Road Suite 4 (New Albany Office) North Vernon - Corner of Brownstown Road & Hayden Pike (Valley Court Apartments) Scottsburg - 714 Morning Glory Drive (Scott Valley Court Apartments) Charlestown - 200 Jennings Street (Charlestown Housing Authority) New Albany - 215 Erni Avenue (New Albany Housing Authority) Indiana Energy Assistance Program Application Program Year 2025

Must be returned no later than April 14,2025

| | | | | | | | For Provider/Age | ncy Use O | nly | | |
|---|--|--------------------------------|--|--------|---------------|--------------------|--------------------------------|-------------|----------|------------|----------|
| | Ohio Valley Opp. Proof P | | | | ate received: | | | | | | |
| | | Madison In 47 | | | A | pplication numb | er: | | | | |
| ailey | | 812-265-585 | | | [| Mail-In | Appointment | Outre | ach/Ho | me Visit/ | /Other |
| | | www.ovoinc.o | | | н | lousehold is disco | onnected or out of fuel | : | | Yes | No |
| ihcda OOO | | ovoeap@ovoind | c.org | | Н | lousehold has d/o | notice or less than 25 | % fuel: | | Yes | No |
| Indiana Housing & Community Development Authority | | | | | Н | lousehold heat so | ource is inoperable: | | | Yes | No |
| provi | If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. | | | | | | | | | | |
| - | | | | | | | | | | | |
| Is <u>any person</u> in this houshehold affiliated with the above-named agency as: an employee or staff member, volunteer, board member, or subcontractor, <u>or</u> related to any employee, staff member, volunteer, board member, or subcontractor? Relatives include parent, child, grandparent, granchild, sibling, spouse, aunt, uncle, niece, nephew, parent-in-law, child-in-law, sibling-in-law, grandparent-in-law, or grandchild-in-law. | | | | | | | | | | | |
| No Yes (pl | ease identify me | mber and relationship): | | | | | | | | | |
| | | | Part I: Contact Informa | ation | | | | 1 | | | |
| Applicant Name | | | | | | 1 | Last four digits of SSN | County | | | |
| | | | | | | 2 | xxx-xx- | | | | |
| Physical Address (Including Apartme | ent/Lot/Trailer I | Number, if applicable) | | | | | City | | State | Zip | |
| | | | | | | | | | IN | | |
| If you have a PO box or an alternate | mailing address | s, please list it below. Other | wise, please leave blank | | | | | | | | |
| | | | | | | | | | | | |
| Please provide <u>at least one</u> form of postal mail, voicemail, and SM | | ssages concerning your appl | lication and to reply in a | timel | mann | er. Failure to res | | | | | |
| | | | entation will result in th | e deni | ial of y | our application. | | | | | |
| Telphone number | | phone carrier | l de netwich te ve | | E-mail | Address - check | box if you would not l | ike to rec | eive e-ı | nail noti | ficatior |
| Lan | dline bile | | I do not wish to re- text notifications | ceive | | | | | | | |
| | | Par | t II: Home and Utility Inf | ormat | tion | | | | | | |
| Home Type (Please check one) | | | | | | Utilities and Pay | ment | | | | |
| Site-built single family house Mobile home | | artment, condo, duplex, etc.) | | | | Electricity Vendo | or: | | | ncluded | in rent |
| Home Ownership (Please check one) | | | | | | Licenterty venue | | | | | |
| Own Rent Othe | | | | | | Heating Vendor: | | | | ncluded | |
| Primary Heating Source (please chec | | Primary Heating Fuel (plea | - | | | | Do you have a seco | | ting sou | urce insta | alled? |
| U Furnace/Heat Pump Baseboard | /Wall Unit | Electric Electric | Natural Gas | | | | Yes No | | | | |
| Is it working? Yes | No | Propane | Other: | | | | If yes, please descr | ibe: | | | |
| The Weatherization program provide Would your Household be interested | ••• | | | e Hoos | siers a | cross the state. | | | Yes | No |) |
| vouid your nousenoid be interested | | the weatherization progra | Part III: Income and Be | nefits | | | | | | | |
| Please indicate <u>all</u> types of income re | eceived by any r | nember of the household in | the past three months. | Check | c all th | at apply. | | | | | |
| Employment/wages (include currer | | | | | | | d letter, bank statemen | t or pay st | ub) | | |
| Social Security Retirement/ Disability/SSI (include current award letter or bank statement) | | | | | | | | | | | |
| VA Disability/Pension (Include curr | VA Disability/Pension (Include current award letter or bank statement) | | | | | | | | | | |
| Self-Employment (include most recent full 1040 tax return) | | | | | | | | | | | |
| Unemployment Benefits (include current Uplink statement or complete DWD release Other: | | | | | | | | | | | |
| Does any member of the household Check all that apply. | receive any of t | he assistance types listed be | elow? | Has ai | nybod | y in the househo | ld <u>paid</u> child support i | n the past | t three | months | ? |
| SNAP (Food Stamps) | | SSI (Supplemental | Security Income) | | No | | Yes (please sub | mit proof (| of pave | ients) | |
| TANF (Temporary Assistance for Needy Families) | | | | | | | | | | | |

| | Part IV: Household Members | | | | | | | | | | |
|-----------|---|--------------------------------------|-----------|------------------------|-------------------------|--------------------|-------------------|---|--------------|--------------|--------------------|
| | List <u>all</u> people resid | ding in household, <u>includ</u> | ing your | self. Check here and a | attach additior | al sheet if more t | han eight people | e are in hous | ehold: | | |
| | | | | Full Social Security | Citizen or Qualified | | | | Race | Ethnicity | Military Status |
| 7 | Last Name and Suffix | First Name | M.I. | Number | Alien? | Date of Birth | Gender Male | Disabled? | Please us | e codes list | ed below |
| Applicant | | | | | Yes | | Female | Yes | | | |
| ant | | | | | No No | | Other/enby | No No | | | |
| 2 | | | | | Yes | | Male Female | Yes | | | |
| | | | | | No No | | Other/enby | No No | | | |
| 3 | | | | | Yes | | Male Female | Yes | | | |
| 5 | | | | | 🗌 No | | Other/enby | 🗌 No | | | |
| | | | | | Yes | | Male | Yes | | | |
| 4 | | | | | 🗌 No | | Female Other/enby | 🗌 No | | | |
| _ | | | | | Yes | | Male | Yes | | | |
| 5 | | | | | 🗌 No | | Female Other/enby | 🗌 No | | | |
| | | | | | Yes | | Male | Yes | | | |
| 6 | | | | | 🗌 No | | Female Other/enby | No No | | | |
| | | | | | Yes | | Male | Yes | | | |
| 7 | | | | | 🗌 No | | Female Other/enby | No No | | | |
| | | | | | Yes | | Male | Yes | | | |
| 8 | | | | | 🗌 No | | Female Other/enby | 🗌 No | | | |
| | | Race Codes | ļ | ł | | Ethnicity Code | s | M | lilitary Sta | tus Codes | |
| | Asian; B - Black or African American; | | | | | Latino, or Spani | • | A - Active- | | ary | |
| P - | Native Hawaiian or other Pacific Islar | ider; W - White; M - M | ulti-race | e; O - Other | N - Not Hisp | anic, Latino, or S | panish origins | V - Veterar N - No affil | | | |
| _ | | | | Part V: Certif | ication | | | | | | |
| Dis | Disclaimer: By typing my name, I intend to sign this statement and understand that signing and submitting this statement through electronic signature is the legal equivalent | | | | | | | | | | |
| | my handwritten signature. I certify ur | | | | | | | | | | |
| | d true to the best of my knowledge ar e Indiana Housing and Community De | | | | - | | | | | | - |
| | verify these statements. I certify that | | | | | | | | - | | |
| ho | usehold and listed on this application | . I certify that I am curr | ently a | resident of Indiana, | I have been a | a resident of Indi | iana for at leas | t thirty (30) | days, and | I am an a | pplicant |
| | the Energy Assistance and/or Weath | | | | | | | | | | |
| | tionals, or qualified non-citizens unde | | | | | | | | | | |
| | y services or materials provided to my | | | | | | | - | - | | |
| | of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis Indiana may use information provided on | | | | | | | | | | |
| | this form to see if I qualify for any other assistance programs. 4/I hereby release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever | | | | | | | | | | |
| res | esulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I fail to | | | | | | | | | | |
| | omply with the Program, misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting | | | | | | | | | | |
| | ocumentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required to epay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission. I understand that I am solely | | | | | | | | | | |
| | pay any assistance and/or benefits the sponsible for providing my correct cor | | | | | | | | | | |
| | IS/MMS messages, or physical mailbo | | | - | - | - | - | | | | |
| | ce, color, national origin, religion, sex, | | | | - | | | 1 | | 5 | |
| L | | | | | | | | | | | |

Energy Assistance Program benefits are provided without regard to race, color, national origin, religion, sex, disability, age, ancestry, familial status, or status as a veteran.

| Signature of applicant (required) | Date (required) |
|-----------------------------------|-----------------|
| | |
| | |



App key number: _____

ENERGY ASSISTANCE PROGRAM UTILITY AFFIDAVIT

Complete ONLY if your Utility Bills are in the name of someone who does not reside in the household

| Applicant's Name: | Date: | | | | |
|--|--|--|--|--|--|
| Address: | City/State/Zip: | | | | |
| Utility in non-household member's name (Chec | k all that apply): | | | | |
| Electric Heating | | | | | |
| Name and <u>current</u> address of person listed on ι | utility bill(s): | | | | |
| Name: | | | | | |
| Address: | | | | | |
| City/State/Zip: | | | | | |
| Relationship of the individual on the above-indicate | ed utility bill(s) to the household member (check one): | | | | |
| Spouse or significant other Parent Child | Landlord Deceased family member Other: | | | | |
| Please explain barriers to placing the above utility/ | utilities in the name of a current household member: | | | | |
| | | | | | |
| | | | | | |
| Cortific | cation Statement | | | | |
| Certific | cation Statement | | | | |
| household and is not making financial contributions | on the utility (or utilities) listed above is not a resident of this s toward the overall household income. I also certify that I ount holder to release or allow to be released utility data and tion and reporting. | | | | |
| I understand that falsifying this information may result in disqualifying my household for IHCDA-administered assistance program benefits or require my household to reimburse the agency for any benefits paid on behalf of this household. | | | | | |
| Signature of Head of Household: | Date: | | | | |



App Key Number: _____

Request for Earnings Information

| Applicant name: | | | Application date: |
|-----------------|--------------|------|-------------------|
| Address: | | | Phone: |
| City: | State: IN | Zip: | Employer: |

I hereby authorize my employer to release the information below to the requesting agency.

Applicant Signature

Date

To be Completed by Employer ONLY

| Has the applicant listed above be part-time employee, or contractor preceding the above applicatio Yes No | Start date: | | |
|---|---|---------------------|---|
| Is the applicant listed above still an active employee/contractor? Yes No | If no, type of termination? | Date of separation: | |
| Employee's base pay rate/salary: | Average hours per pay period: Pay freque □ Weekly □ Other: _ | | Biweekly |
| Gross wages for 3 months preceding application date: | Tips received for 3 months preceding application date: | | eived for 3 months pplication date: |

All Contact Information for employer REQUIRED

| Printed name of individual completing form: | Job title of individual completing form: |
|---|--|
| | |
| | |
| | |
| | |
| Signature of individual completing form: | Date: |
| | |
| | |
| | |
| | |
| Business telephone: | Business e-mail: |
| | |
| | |
| | |
| | |

Please return this completed form to the requesting agency:

Address: _____

E-mail address: ______ or Fax number: _____

Energy Assistance Program Income Verification Affidavit This form is to be completed by anyone claiming zero income or undocumented income for any of the three months preceding application. This form must be completed in its entirety.

| Household Member: | Application Key: | Application Date: |
|---|--|---|
| Section 1: Complete for the three (3) complete r | months immediately before your applica | tion date. For example, if you apply in |
| Maximum and the second all and the second for Assessed. Car | ntenskan and Ostakan. Diseas onten the | areas income received for which you |

November, you must show income for August, September, and October. Please enter the gross income received for which you do not have any documentation. Enter zero (0) if you did not receive income for a given month. If you enter 0 for any month, you must complete section 2. Any misrepresentation or omission may result in your application being denied.

| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
|------|------|------|------|------|------|------|------|------|------|------|------|
| May | June | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2025 | 2025 | 2025 | 2025 |

The source of the above income is:

(Income includes but is not limited to: wages, self-employment, odd jobs, salaries, commissions/bonuses, profit sharing, vacation/sick pay, tips, pensions, disability payments, dividends, interest, gambling winnings, military pay, insurance payments, workers compensation, unemployment or strike benefits, and royalties.)

<u>Section 2:</u> Please explain how you were able to pay the following expenses, if claiming zero income for <u>any</u> of the past 3 months. You must complete this section IN FULL if you indicated ANY MONTHS OF ZERO INCOME in Section 1. Check all that apply; check at least one item for each category. If family/friend gave you money, please enter total amount received for all months of zero income being claimed.

| Check here if <u>all below nee</u> | \Box Check here if <u>all below needs</u> were met by income of a parent/spouse/partner/roommate in the household | | | | | | |
|------------------------------------|---|-----------------------------|---|--|--|--|--|
| Rent/Mortgage | Utilities | Food | Other Household Expenses (hygiene/personal care, medical needs, cleaning, etc.) | | | | |
| □ Housing Support/voucher | □ Included in rent | SNAP/WIC benefits | Assistance program: | | | | |
| Assistance program: | Assistance program: | □ Food bank/food pantry | □ Family/friend paid for me | | | | |
| □ Have not paid/am behind | | □ Assistance program: | | | | | |
| □ Family/friend paid for me | □ Have not paid/am behind □ Family/friend paid for me | | Family/friend gave me money: | | | | |
| □ Family/friend gave | □ Family/friend gave | ☐ Family/friend paid for me | *Amount: \$ | | | | |
| me money: | me money: | □ Family/friend gave | | | | | |
| *Amount: \$ | *Amount: \$ | me money: *Amount: \$ | | | | | |

I acknowledge that 18 U.S.C. § 1001, "Fraud and False Statements," provides among other things, in any matter within the jurisdiction of the executive, legislative, or judicial branch of the Government of the United States, anyone who knowingly and willfully: (1) falsifies, conceals, or covers up by any trick, scheme, or device a material fact; (2) makes any materially false, fictitious, or fraudulent statement or representation; or (3) makes or uses any false writing or document knowing the same to contain any materially false, fictitious, or fraudulent statement or entry; shall be fined under this title, and/or imprisoned for not longer than five (5) years. I certify that the information provided is true and correct. I understand that by giving false information on this form I am subject to criminal penalties pursuant to IC 35-43-5-3. <u>I authorize state and federal agencies to verify any of this information and hereby consent to the release of my Indiana Tax Return for this purpose</u>.

Signature of Household Member

_/___ Date

Only Complete this form if one or both of your utilities are included in your rent.

ENERGY ASSISTANCE PROGRAM (EAP) LANDLORD AFFIDAVIT

Landlord: Please complete this affidavit on behalf of your resident who is applying to receive benefits to assist with their utility costs. The information provided is confidential and will not be shared with any other organization or government agency. **Complete in blue or black ink only.**

SECTION I: APPLICANT INFORMATION (may be completed by applicant, intake, or landlord)

| Applicant Name: | | Date: |
|---|---------------------|--------|
| Address (including apartment/lot number | r): | Phone: |
| City: | State: IN Zip Code: | |

SECTION II: DWELLING AND UTILITY INFORMATION – to be completed by the landlord, property owner, leasing agent, or authorized designee <u>only</u>. All fields are required.

| Electric costs are (check one): | Heating costs are (check one): | Primary installed heating source (check one): |
|--|--|---|
| Responsibility of the landlord, included in the tenant's monthly rent payment. Responsibility of the tenant, but in the landlord's name Responsibility of the tenant Paid to the landlord but not included in rent (Amount: \$) | Responsibility of the landlord, included in the tenant's monthly rent payment. Responsibility of the tenant, but in the landlord's name Responsibility of the tenant Paid to the landlord but not included in rent (Amount: \$) | Electric furnace Electric baseboard Electric wall unit Natural gas furnace Liquid propane furnace Fuel oil furnace Wood-burning stove Pellet Stove Other: |

Is the primary heating source operable? □ Yes □ No How much is the <u>tenant</u> responsible to pay out of pocket monthly in rent **after subsidies**? **\$_____**

All contact information is required.

| I grant IHCDA permission to obtain ut the purpose of data consumption trac | | ergy cost and consumptions data on this property for |
|---|--|--|
| Landlord or authorized designee name: | | Landlord or authorized designee signature: |
| | | |
| Address: | | Date: |
| | | |
| City: | | Phone: |
| State: Zip Code: | | Email: |

Only Complete this form if one or both of your utilities are included in rent or you heat with wood or wood pellets.



Application Key: _

Energy Assistance Program Direct Benefit Payment Election Form

Head of Household

Please choose a fulfillment option below for your direct Energy Assistance Program (EAP) benefit payment. **Please check one.**

- □ I would like to waive my direct EAP benefit payment to be applied directly to my electricity heating (check one) utility, which I pay separately. I understand that the full benefit will be paid to my vendor within sixty (60) days and I will not receive a direct payment.
- □ I would like to receive my direct EAP benefit payment as an Electronic Funds Transfer (direct deposit). I understand that this may take up to 120 days to receive, and is subject to further delays if I have provided inaccurate banking information. I have provided my banking information below.

| Checking Account | Savings Account | Account holder name: |
|------------------|-----------------|----------------------|
| | | |

Financial Institution:

Financial Institution Routing Number: (must be nine digits)

Checking/Savings Account Number: _

These numbers are located on the bottom of your check as follows:

 1:
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□ I would like to receive my direct EAP benefit payment as a check mailed to my primary residence or mailing address. I understand that this may take up to 150 days to receive, and is subject to further delays if I have provided an incorrect address, if I move, or due to USPS operations.

If you do not return this form with your application, your benefit will be issued as a check.

I hereby certify that the information provided above is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I understand that falsifying this information may result in disqualifying my household for Energy Assistance Program benefits or require my household to reimburse the agency for any benefits paid on behalf of this household based on any misrepresentation or omission.

If I have elected to receive benefit payment by electronic funds transfer, I hereby authorize the Indiana Housing and Community Development Authority ("IHCDA") to initiate entries to the above identified checking/savings accounts at the financial institution listed above, and, if necessary, initiate adjustments for any transactions credited/debited in error. This authority will remain in effect until IHCDA is notified by an authorized individual in writing to cancel it in such time as to afford IHCDA and the financial institution a reasonable opportunity to act on it. In addition, I certify that I have full authority to execute this authorization and grant the rights to IHCDA contained herein.

Applicant Signature

Date



PY 2025 Indiana Energy Assistance Program Application INSTRUCTIONS

- Please note that Indiana's Energy Assistance Program provides a one-time benefit payment. This is not recurring monthly assistance, and is not designed to cover all of your utility costs for a year.
- If you are currently scheduled for disconnection or already disconnected on any utility, or if you are running low or out of bulk heating fuel, check the box to
 inform the agency you are in crisis.
- Mentify anybody in the household who may be an employee/staff member, board member, or subcontractor of the agency you are applying with, or who is related any of these roles.
- Mease, any restriction form in its entirety, including fields with yes/no options.

Part I: Contact Informa

- Please fill if all intermation completely, including the full name and last four digits of SSN for the person completing the application for the household. In the dome fully complete the information or provide good methods of contact, it may delay application processing or lead to a denial.
- If you do not have an alterate mailing address from your home address, please leave that field blank.

Part II: Home and Utility Information

- Please complete all fields complete
- Please submit your current electricity and reating bills or account statements with your application.

Part III: Income and Benefits

- Please complete all fields, indicating all forms of in ome received by any member of the household in the past three months.
- Please submit **current** documentation of incomparison with your application.
- If anybody in your household has paid child support in the past three months, submit proof of payments to have child support deducted from household income.

Part IV: Household Members and Demographics

- Please include yourself as household member number 1.
- You must list all persons residing at the address of application as of the rate of application.
- You must complete **all fields** for **all individuals**. Failure to complete dombaraphy information will delay your application processing as the local service provider will need to contact you to gather this information. We require full social Security Numbers for all members of the household.
- If there are more than eight persons in your household you will require an attachment to list the other members. Please contact your local service provider for the attachment and check the box to notify the intake processing your application that there are more than four people present.
- Please use the codes provided to identify race, ethnicity, and Military status for cach rousehold member.

Part V: Certification

Failure to sign and date the certification statement will invalidate your application

Submitting your application

- Please submit your application to the local service provider administering EAP for your county of to IHCDA.
- If you do not know who your local service provider is, you may identify them by dialing 2-1-1 or by vitin http://eap.ihcda.in.gov. It should also be listed on the front of the application.
- Please submit the following documents with your application (photocopies are acceptable):

Current documentation of income for all household members age 18 or over. This may include

- Employment/wages
 - Most recent paystub
 - Request for Earnings information form contact Local Service Provider
 - Social Security/SSI/VA benefits
 - Most recent complete award letter (may be downloaded from online)
 - Complete bank statement
 - Pension/retirement
 - Award letter
- Self-Employment
 - Most recent Form 1040 tax return, with all appropriate self-employment schedules.
 - Unemployment Benefits
 - Completed release of information form for DWD.
 - Full print-out of your most current Uplink statement.
 - Alimony/spousal support/Worker's Compensation/Private disability
 - Any documentation of payments received.
- Odd Jobs/irregular income/No Income
 - Completed Income Verification form contact Local Service Provider
- If you have any questions about acceptable documentation, contact your local service provider.

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- 2. Current, complete bills for your electric, heating, and water/wastewater utilities.
 - If you heat with bulk deliverable fuel, provide most recent delivery receipt.
 - If utilities are included in your rent, please provide completed Landlord Affidavit.
 - Please ensure you are providing the <u>full and complete</u> billing statement!
- Depending on household circumstances, additional documentation may be required. Please contact your local

service provider with any additional questions.



Privacy Notice and Your Rights and Responsibilities

Privacy Act Pravisions: Federal laws require us to tell you about your rights and responsibilities before we collect and use information about you that is classified as private or onfidential. This form provides you with important information that complies with the federal Privacy Act of 1974, 5 U.S.C. § 552a(e)(3).

Please read this *Privacy nutice* carefully before completing and signing the *Indiana Energy Assistance Program application*, and keep this *Privacy Notice* in your records for future yet. This *Privacy Notice* applies to the Energy Assistance Program (EAP) and the Weatherization Assistance Program (WAP).

Why do we collect the information on the application?

We will use your information to research, evaluate and administer the EAP and WAP programs. We need the information:

- To know you from other indiad
- To see if you qualify for as istance
- To allow us to get federal or state funds for the assistance you receive.
- To meet federal or state reporting requirements.

Do you have to give us the information?

You have the right to not give us the informatio we sk for. What happens if you give or do not give us the information

If you give us the information requested on the application, bur application will be processed. If you do not give us that information:

- Your application will not be processed.
- You might not receive services.
- You might not receive help with energy bills.
- Your services might be delayed.

We will keep whatever information you give us, whether or not your application is a pro-

Who may see this information?

The following persons may receive information contained in your application if: (i) they neer access to the application information to do their jobs in connection with the EAP and WAP, or (ii) they are otherwise authorized by federal or state law to receive it or nil they use the information for reports, to measure outcomes, and for referrals and eligibility purposes:

- Local Energy Programs Service Providers under contract with IHCDA.
- Program auditors as required or permitted by Office of Management and Budget (OMB) circu
- United States Departments of Health and Human Services and Energy.
- Persons so authorized pursuant to court order or subpoena.
- Your energy companies for affordability and Energy Programs.
- United States Social Security Administration.
- Other agencies or entities as allowed by federal or state law.

Why do we collect Social Security Numbers?

We use Social Security Numbers in the administration of the EAP and WAP to assure eligible applicants and their household member receive only allowable benefits. Federal law allows us to require you to disclose your Social Security Number in order to process your application and to prevent, det it and correct fraud and abuse. AUTHORITY: Section 205(c)(2)(C)(i) of the Social Security Act, 42 U.S.C. § 405(c)(2)(C)(i).

Why do we ask for information about your race?

This information is compiled and recorded for statistical purposes only and is included on our federally mandated reporting. The program does hot ascerninate for reasons of race or ethnic background, religion, gender, sexual orientation or political affiliation.