

Great News!

1. OVO is the new Energy Assistance Program service provider in Clark and Floyd Counties in Indiana.

(These counties were previously served by Community Action of Southern Indiana. You will no longer go to them for Energy Assistance. Please call our office with questions 812-913-6740)

This gives us a total of 5 counties we serve that now include: Clark, Floyd, Jefferson, Jennings, and Scott counties.

We look forward to providing all 5 counties with the highest standard of customer service this upcoming season.

Ways in which we hope to facilitate this are:

- a. We included a Self-Addressed Stamped Envelope with your paper application to make it easier to return your documents this year.
- b. We have provided staff with work cell phones. In the event you need to text a missing document to us please ask for that number.
- c. We have drop boxes located across all 5 counties for easy access.
- d. You can return your application and supporting documents to ANY OVO location.
- e. You can also choose to apply online by visiting our website at www.ovoinc.org. Click on the Energy Assistance link and then follow the prompts.

Please see the next page for instructions on what to include with your application and ways in which to return them to us.

- Please note that additional drop box locations will be added in Clark and Floyd county as the season progresses.
- Clark and Floyd County residents will need to send in ALL new supporting documents such as Photo ID and SS Card this season. We do NOT have access to your old information.

2. Everyone can apply for water assistance this year. You do NOT need to be behind on your water and/or wastewater bill.

some water/wastewater providers have chosen not to participate



Privacy Notice and Your Rights and Responsibilities

Privacy Act Provisions: Federal laws require us to tell you about your rights and responsibilities before we collect and use information about you that is classified as private or confidential. This form provides you with important information that complies with the federal Privacy Act of 1974, 5 U.S.C. § 552a(e)(3).

Please read this *Privacy Notice* carefully before completing and signing the *Indiana Energy Assistance Program application*, and keep this *Privacy Notice* in your records for future use. This *Privacy Notice* applies to the Energy Assistance Program (EAP) and the Weatherization Assistance Program (WAP).

Why do we collect the information on the application?

We will use your information to research, evaluate and administer the EAP and WAP programs. We need the information:

- To know you from other individuals.
- To see if you qualify for assistance.
- To allow us to get federal or state funds for the assistance you receive.
- To meet federal or state reporting requirements.

Do you have to give us the information?

You have the right to not give us the information we ask for.

What happens if you give or do not give us the information?

If you give us the information requested on the application, your application will be processed. If you do not give us that information:

- Your application will not be processed.
- You might not receive services.
- You might not receive help with energy bills.
- Your services might be delayed.

We will keep whatever information you give us, whether or not your application is approved.

Who may see this information?

The following persons may receive information contained in your application if: (i) they need access to the application information to do their jobs in connection with the EAP and WAP, or (ii) they are otherwise authorized by federal or state law to receive it, or (iii) they use the information for reports, to measure outcomes, and for referrals and eligibility purposes:

- Local Energy Programs Service Providers under contract with IHCDA.
- Program auditors as required or permitted by Office of Management and Budget (OMB) circulars.
- United States Departments of Health and Human Services and Energy.
- Persons so authorized pursuant to court order or subpoena.
- Your energy companies for affordability and Energy Programs.
- United States Social Security Administration.
- Lifeline/Telephone Assistance Plan for verifying program eligibility.
- Other agencies or entities as allowed by federal or state law.

Why do we collect Social Security Numbers?

We use Social Security Numbers in the administration of the EAP and WAP to assure eligible applicants and their household members receive only allowable benefits. Federal law allows us to require you to disclose your Social Security Number in order to process your application and to prevent, detect and correct fraud and abuse. AUTHORITY: Section 205(c)(2)(C)(i) of the Social Security Act, 42 U.S.C. § 405(c)(2)(C)(i).

Why do we ask for information about your race?

This is voluntary information. It is compiled and recorded for statistical purposes only. The program does not discriminate for reasons of race or ethnic background, religion, gender, sexual orientation or political affiliation.

THINGS TO RETURN WITH YOUR APPLICATION!!

- 1. **Completed 2-Page Application**: Read instructions carefully, and complete all forms that apply to your household!
- 2. Photo I.D. for all adults over age 18
- 3. Social Security card for each individual living in the household
- 4.Most recent **Electric Bill** *If the bill is not in a household member's name, please write who it is and why itis not in a household members name on the bill.
- 5.Most recent **Gas Bill** or recent **LP Account Statement** *If the bill is not in a household member's name, please write who it is and why it is not in a household members name on the bill.
- 6.Most recent **Water/Wastewater bill** *If the bill is not in a household member's name, please write who it is and why it is not in a household members name on the bill.

7.Landlord Affidavit:

- a. Renter with either utility included in rent: Landlord Affidavit must be completed by your landlord or provide a current, active lease. **No other documents needed for all other renters or homeowners**
- 8.If you pay child support, provide proof of payments for the last 3 months
- 9.**Proof of income** including (but not limited to):
 - Wages: most recent paystub showing YTD earnings and how long you have been employed there for all jobs in the last 3 months
 - •Social Security: recent award letter **or** bank statement showing the deposit amount (only 1month needed)
 - •SSI: recent award letter or bank statement showing the deposit amount (only 1 month needed)
 - Self-employment: most recent taxes (1040 and schedule C, SE, E, or F)
 - •Cash from odd jobs: self-declare on "Income Verification Affidavit" Section 1 for each adult with income not documented on a paystub in the last 3 months (you may need to make copies of this form)

Zero Income: complete the "Income Verification Affidavit" Sections 2 & 3 for each adult with no income in any of the last 3 months (you may need to make copies of this form)

This is a basic list and applies to *most* households. However, there may be additional forms needed on a case by case basis. The more you can provide with your initial application will help us process your application faster.

You can return your application by:

Fax to (812) 913-6745

Mail to OVO EAP, 5150 Charlestown Road, Suite 4, New Albany, IN 47150

Email eap@ovoinc.org

Dropping off at 5150 Charlestown Road, Suite 4, New Albany, IN 47150 in the mail slot on the front door.

Indiana Energy Assistance and Water Assistance Program Application

Program Year 2023

Ohio Valley Opportunities \$150 Charlestown Road Suite 4 New Albany, IN 47150 P. 812 913-6745 Email- eap@ovoinc.org What kind of assistance are you applying for? Utility Assistance (electricity and heating) Check here if your electric or heating utility is disconnected or scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Part I: Contact Information Applicant Name Last four digits of SSN County						For Provide	r/Agency Use	Only				
Siso Charlestown Road Suite 4 New Albany, IN 47150 P. 812 913-6740 F. 812 913-6740 F. 812 913-6745 Email- esp@avoin.org Household has d/c notice or less than 25% fuel:												
New Albany, IN 47150	noviturities noviturities	5150 Cl	harlestown Road Suite	₁ ⊢								
P- 812 913-6745 Email- eap@ovoinc.org Household is disconnected or out of fuel:	pportunities	New Albany, IN 47150			_		t Outre	each/Ho	ome Visit	/Other		
Household has d/c notice or less than 25% fuel: Yes No Household has d/c notice or less than 25% fuel: Yes No Household has d/c notice or less than 25% fuel: Yes No Household heat source is inoperable: Yes No No What kind of assistance are you applying for? Utility Assistance (electricity and heating) Water Assistance No No What kind of assistance are you applying for? Utility Assistance (electricity and heating) Water Assistance No No Water Assistance Water Assis	alley			_				,				
Household heat source is inoperable:	the de OOO	_		_				<u></u>				
What kind of assistance are you applying for? Utility Assistance (electricity and heating) Water Assistance Both Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Part I: Contact Information Applicant Name Last four digits of SSN County XXXX-XX- Physical Address (including Apartment/Lot/Trailer Number) City State Zip IN If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Telphone number Mobile phone carrier E-mail Address - check box to give consent for us to e-mail you. Part II: Home and Utility Information Home Type (Please check one) Utilities and Payment Site-bulti single house Multi-unit (apartment, condo, duplex, etc.) Electricity Vendor: Included in rent Home Ownership (Please check one) Water Vendor: Included in rent Home Ownership (Please check one) Primary Heating Fuel (please check one) Oy oy have a secondary heating source installed? Frumace/Heat Pump Baseboard/Wall Unit Electric Natural Gas Propane Yes No Frumace/Heat Pump Baseboard/Wall Unit Electric Natural Gas Propane Yes No Frumace/Heat Pump Baseboard/Wall Unit Electric Natural Gas Propane Yes No Frum Referral to the Weatherization program? Yes No Frum Referral to the Weatherization p	Incaa OO®	Em	ail- eap@ovoinc.org	_				C1.				
Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Part I: Contact Information Applicant Name Last four digits of SSN County	Indicate Housing & Community Development Authority	nlying for?	☐ Utility Assistan			<u> </u>						
If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Part I: Contact Information Applicant Name Last four digits of SSN County XXX-XX- Physical Address (including Apartment/Lot/Trailer Number) City State Zip IN IN Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Telphone number Mobile phone carrier Part II: Home and Utility Information Mobile home Other: Heating Vendor: He			-		•	_			_			
Service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. Part I: Contact Information Applicant Name Last four digits of SSN County XXX-XX- Physical Address (Including Apartment/Lot/Trailer Number) City State Zip IN IN If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Please provide at least one form of contact information. Failure to provide accurate contact information may												
Applicant Name Last four digits of SSN County XXXX-XX- Physical Address (Including Apartment/Lot/Trailer Number) City State Zip IN If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. Felphone number Mobile phone carrier Consent to receive texts Part II: Home and Utility Information Wittilities and Payment Site-built single house Multi-unit (apartment, condo, duplex, etc.) Electricity Vendor: Included in rent Heating Vendor: Included in rent Heating Vendor: Included in rent Heating Vendor: Included in rent Included in rent Primary Heating Source (please check one) Primary Heating Fuel (please check one) Do you have a secondary heating source installed? Primary Heating Source (please check one) Primary Heating Fuel (please check one) Do you have a secondary heating source installed? Primary Heating? Yes No Other: If yes, please describe: If				-		• • •			-	ur local		
Applicant Name Last four digits of SSN County	service provider i	isted above to				er emergency optio	ns, piease cai	I 2-1-1.	•			
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Physical Address (including Apartment/Lot/Trailer Number) City	Applicant Name				Last four digits of SSN Co							
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Consent to receive texts Part II: Home and Utility Information Utilities and Payment Home Type (Please check one) Utilities and Payment Heating Vendor:	in you have a 1 0 box of an afternat	c maning add	ress, pieuse list it below. e	, tilei wise,	picase ica	ve blank.						
Consent to receive texts												
Landline	Please provide at least one f	orm of contac	t information. Failure to p	rovide ac	urate cont	act information ma	y delay appli	cation	processi	ng.		
Part II: Home and Utility Information Home Type (Please check one) Utilities and Payment	Telphone number	Mobile	phone carrier	E-ma	il Address	- check box to give	consent for u	s to e-	mail you	. 🗆		
Part II: Home and Utility Information Home Type (Please check one)												
Home Type (Please check one) Site-built single house	∐ Mob	oile			farmation							
Site-built single house	Harris Time (Disease shorts area)		Part II: Home and									
Mobile home												
Water Vendor:		<i>'</i>										
Own Rent Other:												
Primary Heating Source (please check one) Furnace/Heat Pump Baseboard/Wall Unit Electric Natural Gas Propane Yes No	_											
Furnace/Heat Pump Baseboard/Wall Unit Electric Natural Gas Propane Yes No Wood Stove Other: Gruel Oil Wood Kerosene Is it working? Yes No Other: If yes, please describe: If yes, please describe: No Weatherization program provides energy conservation measures to reduce the utility bils of low-income Yes No Part III: Income and Benefits Please indicate all types of income received by any member of the household in the past three months. Check all that apply.												
Wood Stove Other: Fuel Oil Wood Kerosene Sit working? Yes No Other: If yes, please describe: If yes, please describe:		•					•	eating s	ource ins	stalled?		
If yes, please describe: Sit working?	☐ Furnace/Heat Pump ☐ Baseboa	ard/Wall Unit			•] No					
The Weatherization program provides energy conservation measures to reduce the utility bils of low-income Hoosiers across the state. Would your Household be interested in a referral to the Weatherization program? Part III: Income and Benefits Please indicate all types of income received by any member of the household in the past three months. Check all that apply.	☐ Wood Stove ☐ Other:		Fuel Oil Wo	ood	∐ Keros	ene						
The Weatherization program provides energy conservation measures to reduce the utility bils of low-income Hoosiers across the state. Would your Household be interested in a referral to the Weatherization program? Part III: Income and Benefits Please indicate all types of income received by any member of the household in the past three months. Check all that apply.	Is it working?	0	☐ Other:			If ves nleas	e describe:					
Part III: Income and Benefits Please indicate all types of income received by any member of the household in the past three months. Check all that apply.			nservation measures to re	duce the i	itility bils o			Voc	□ No			
Please indicate all types of income received by any member of the household in the past three months. Check all that apply.	Hoosiers across the state. Would y	our Househol	d be interested in a referr	al to the V	Veatherizat	tion program?		163				
			Part III: Incor	ne and Be	nefits							
Fmployment/wages						he past three mont	hs. Check all	that ap	ply.			
- 1 , som improviment	_ ' '	•	•	-			. ,					
☐ Pension/Retirement ☐ VA Disability ☐ VA Pension ☐ Unemployment Benefits ☐ Alimony/Spousal Support												
☐ Workers' Compensation ☐ Private Disability ☐ Odd jobs/irregular income ☐ No income ☐ Other:		rrivate Disabil	ıty ⊔ Odd jobs/irregu	ııar ıncome	e ⊔ No	o income 🗀 Oth	ier:					
Please indicate <u>all</u> sources of assistance received by any member of the household. Check all that apply.	Please indi	cate <u>all</u> source	es of assistance received b	y any mer	nber of the	household. Check	all that apply					
☐ Housing Choice Voucher (Section 8) ☐ Public Housing ☐ Permanent Supportive Housing ☐ VASH ☐ SNAP (Food Stamps) ☐ TANF	☐ Housing Choice Voucher (Section	8) Dub	olic Housing	nt Supporti	ve Housing	□ VASH [SNAP (Food	d Stam	os)	TANF		
☐ Child care voucher ☐ WIC ☐ Child support ☐ Affordable Care Act subsidy ☐ Earned Income Tax Credit (EITC)												
☐ None ☐ Other:												
Has anybody in the household <u>paid</u> child support in the past three Is anybody in the household <u>between the ages of 14-24</u> and <u>neither</u> working		child support	in the past three			·	he ages of 14-	<u>-24</u> and	neither	working		
	months? nor attending school? □ No □ Yes (please submit proof of payments) □ No □ Yes (please submit proof of payments)											
and any south in the household part time bus times				nor atten	ding school	?						
months? <u>nor</u> attending school?	☐ No ☐ Yes (please su	No	☐ Yes	s (please list):								

Application is not valid without signature and date.

							Арі	plication	numbe	er:		
	Pa	art IV: H	lousehold N	/lembers a	nd Den	nographics						
List <u>all</u> people residing in househol	d, <u>including yoursel</u>	<u>f</u> . Chec	k here and	attach addi	itional	sheet if mo	re thai	າ four peo	ple are ir	n househ	old:	
			Date of				Race	Ethnicity	Employ- ment	Edu- cation	Health Insurance	Military Status
Last Name and Suffix	First Name	M.I.	Birth	Gende	er	Disabled?		Pleas	e use coc	les liste	d below	
Applicant				☐ Male☐ Female☐ Other/e	enby	☐ Yes						
2				☐ Male ☐ Female		Yes						
				☐ Other/e	enby	☐ No						
3				☐ Male ☐ Female		☐ Yes						
				☐ Other/e	enby	□No						
4				☐ Male	·	☐ Yes						
				☐ Other/e	enby	□No						
Race Codes: Ethnicity Codes: Employment Codes:												
H - Hispanic, Latino, or - American Indiana or Alaska Native; P - Native Hawaiian or other Pacific Islander; H - Hispanic, Latino, or Spanish origins N - Not Hispanic, Latino, or UL - Unemployed six months or less; UL - Unemployed longer than six months; NL - Not in labor force;												
W - White; M - Multi-race; O - Other Spanish origins M - Migrant Seasonal farm worker												
Education codes: A - Grades 0-8; B - Grades 9-12, Non-graduate; C - High School Graduate/Equivalency Diploma; D - Some post-secondary school; E - 2- or 4-year colleg degree; F - Other post-secondary graduate		Health Insurance Codes: A - Medicaid; B - Medicare; C - State Children's Health Insurance Program; D - State Health Insurance for Adults; E - Military Health Care; F - Direct-Purchase; G - Employment-Based; N - None M - No affiliation						ary				
Is anybody in the household affilia		House	hold Type (please che	ck one)						
Single Person Two Adults, No Children Single Parent, Female Single Parent, Male												
Yes (please list):		∐ Mul	ti-Generatio	nal Househ	old (th	ree or more	genera	ations)	☐ Othe	r:		
			Part V	: Certificati	ion							
Disclaime r: I certify under the penalti			the informa	tion provide	ed in th	• •					•	
required to verify these statements a to verify these statements. I am a res acknowledge any services or material and the agency from which I am requ understand that the State of Indiana of Indiana may use information provi Provider or other entity from any liab receipt of these services. I also ackno	ident of Indiana and a is provided to my hou esting assistance to c may use information ded on this form to so ility whatsoever resu wledge that if I misre	an appliousehold bbtain in provide ee if I qu lting fro present	cant for the will be a gift formation for don this for ualify for any or fail to dis	Energy Assist without control my ene m for purport other assist of these activates any in	stance, nsidera rgy sup ses of tance p vities. I format	Water Assistion or paymoplier, including research, even or ograms. I have received in requested to the control of the control	tance, a nent by ing abo aluation ereby r ed no e	and/or Wea me. I give ut my ener n and analy elease the xpressed o is application	atherization permission gy usage visis. I also State of I r implied on, I may	on Assist on to the and payr understandiana, t warranti become	ance Progra State of Ind ment histor and that the he Local Se es concerni ineligible fi	am(s). I diana y. I e State rvice ing my rom
receiving Energy Assistance, Water Assistance, and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that I have received based on any such misrepresentation or omission.												

Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran. Date (required) Signature of person completing this form (required) Page 4



Mandatory Referral Form

You MUST sign and return with your application!

To be referred for W	eatherization or Head Start below:
Energy Education Video OVO provides Energy Education to efficiency within their homes an	participants to teach them ways in which to increase energy d decrease their energy costs. You can view the video hk: https://youtu.be/pkplI-GMYyY
energy audit is conducted. Work is	ealth & safety regardless of whether you rent or own. An initial done by skilled contractors that can add insulation, replace or seal & more. A final inspection of all work is performed.
☐ Head Start Comprehensive early childhood educhildren ages 3-5 from income educations.	ucation, health, nutrition, and parental involvement services for ligible families.
encourage you to watch our website www.in.gov/ihcda/homeowners-a	er Program (Section 8) waiting list is currently closed. We and like our Facebook for updates. You can also visit https://nd-renters/section-8-housing-choice-vouchers-hcv/housing-iew all open waiting list in the state of Indiana.
For other referral information availab	ole in your area dial 2-1-1 from any phone or text 898-211
By Signing this form, you are givin	ng OVO permission to provide your contact information to the selected programs.
Sign:	Date:

OVO provides all of its services without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran.

This form needs completed for every 18+ member(s) who have no income for any of the past 3 months.

Energy Assistance Program Income Verification Affidavit

This form is to be completed by anyone claiming zero income or undocumented income for any month

Jan 20	\$ Feb	\$	\$								
20	Feb			\$	\$	\$	\$	\$	\$	\$	\$
come inclu	20	Mar 20	Apr 20	May 20	June 20	July 20	Aug 20	Sept 20	Oct 20	Nov 20	De 20
	_	NO income				·					h.
Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	De
20	20	20	20	20	20	20	20	20	20	20	20
Rent/Mor	tgage:	Help Receiv	red: \$		From W	/hom:				IION 2.	_
		Paid to me			Paid di	rectly to lar	ndlord or mo	ortgage con	npany 🗖		
Jtilities:		Help Receiv			From W						_
		Paid to me				rectly to uti					
Food:		Help Receiv	· · · · · · · · · · · · · · · · · · ·			·	ocery store/				_
Other Ho	usehold	Help Receiv	red: \$		From W	/hom:					_
Expenses		Paid to me			Paid di	rectly to sto	re/retailer				
gislative, on heme, or d document r not longe bject to cri	r judicial bra evice a mate knowing the er than five (minal penalt	.S.C. § 1001, inch of the Go erial fact; (2) r e same to con 5) years. I cer cies pursuant t for this purpo	overnment of makes any ma stain any mat tify that the so IC 35-43-5-	the United Saterially false, erially false, finformation p	tates, anyone fictitious, or ictitious, or fr provided is tru	e who knowing fraudulent state audulent state and correc	gly and willfu atement or re ement or ent t. I understan	ally: (1) falsifice epresentation ry; shall be find that by givi	es, conceals, ; or (3) make ned under thi ing false infol	or covers up s or uses any is title, and/or the transfer on the transfer of transfer of transfer on the transfer of transfer on the transfer of transfer o	by any tr false writ r imprison is form I
gnature (of Zero Inc	ome Applic	ant			Page 6		_			
		NOTARY AC	KNOWLEDO	SEMENT (U	se for Weat	herization	Assistance	Program Re	eferral ONL	Y)	
WITNESS		nd seal this									
VIIIVESS											

Revised 2022.08.11

Only complete this form if one or both utilities are included in RENT.

ENERGY ASSISTANCE PROGRAM (EAP) LANDLORDAFFIDAVIT

Landlord: Please complete this affidavit on behalf of your resident who is applying to receive benefits to assist with his/her utility costs. The information provided is confidential and will not be shared with any other organization or government agency. Complete in blue or black ink only.

SECTION I: APPLICANT INFORMATION (may be completed by applicant, intake, or landlord)

Applicant Name:			Date:				
Address (including aparrtment/lot n	iumber):		Phone:				
City:	State: IN Zip Code	<u>;</u>					
	UTILITY INFORMATION gent, or authorized desi	•	eted by the landlord, property owner, fields are required.				
Heating costs are (check one):	Electric costs are (check o	me): Water/Wastewater costs are (check o					
 □ Responsibility of the landlord, included in the tenant's monthly rent payment. □ Responsibility of the tenant, but in the landlord's name □ Responsibility of the tenant 	 □ Responsibility of the la included in the tenant's rent payment. □ Responsibility of the to in the landlord's name □ Responsibility of the tenant's rent payment. 	's monthly tenant, but ie	 □ Responsibility of the landlord, included in the tenant's monthly rent payment. □ Responsibility of the tenant, but in the landlord's name □ Responsibility of the tenant 				
Primary installed heating source ☐ Electric (furnace, baseboard, or	wall unit) mo ets, kerosene Is	onthly in rent aft o	enant responsible to pay out of pocket er subsidies? \$ ting source operable?				
All cont	tact information is requ	uired unless ot	herwise noted.				
I grant IHCDA permission to obtain utility inf the purpose of data consumption tracking.	formation on account status, er	nergy cost and consu	umptions data on this property for				
Landlord or authorized designee name:		Landlord or authorized designee signature:					
Address:		Date:					
City:		Phone:					
State: Zip Code:	1	Email (optional):					

***If you would like direct deposit complete the back of this page.

This form is only needed for wood, wood pellets or if utilities are included in rent



Application Key:	
------------------	--

Energy Assistance Program Direct Benefit Payment Election Form

не	ad of Household
	ase choose a fulfillment option below for your direct Energy Assistance Program (EAP) benefit ment. Please check one.
	I would like to waive my direct EAP benefit payment to be applied directly to my electricity/heating (circle one) utility, which I pay separately. I understand that the full benefit will be paid to my vendor within sixty (60) days and I will not receive a direct payment.
	I would like to receive my direct EAP benefit payment as an Electronic Funds Transfer (direct deposit). I understand that this may take up to 120 days to receive, and is subject to further delays if I have provided inaccurate banking information. I have provided my banking information below.
	☐ Checking Account ☐ Savings Account Account holder name:
	Financial Institution:
	Financial Institution Routing Number:
	(must be nine digits)
	Checking/Savings Account Number:
	These numbers are located on the bottom of your check as follows:
	I would like to receive my direct EAP benefit payment as a check mailed to my primary residence or mailing address. I understand that this may take up to 150 days to receive, and is subject to further delays if I have provided an incorrect address, if I move, or due to USPS operations. If you do not return this form with your application, your benefit will be issued as a check.
qui ass fals ber	ereby certify that the information provided above is correct and true. I understand that I may be re- red to verify these statements and hereby give my consent to the agency from which I am requesting istance to make contact with any necessary persons to verify these statements. I understand that ifying this information may result in disqualifying my household for Energy Assistance Program nefits or require my household to reimburse the agency for any benefits paid on behalf of this usehold based on any misrepresentation or omission.
Ind ide adj IHC the	have elected to receive benefit payment by electronic funds transfer, I hereby authorize the iana Housing and Community Development Authority ("IHCDA") to initiate entries to the above ntified checking/savings accounts at the financial institution listed above, and, if necessary, initiate ustments for any transactions credited/debited in error. This authority will remain in effect until CDA is notified by an authorized individual in writing to cancel it in such time as to afford IHCDA and financial institution a reasonable opportunity to act on it. In addition, I certify that I have full hority to execute this authorization and grant the rights to IHCDA contained herein.
Ар	plicant Signature Date